<u>I</u>satis tinctoria

Woad is thought to have been used in the Holy Land in bibical times and may have been used to dye the robes of the

high priests in Jerusalim.

Woad was a lucrative crop in the 16th century when clothin was ostentatious and extravagrant, and bulle a fashionable color. Three pieces of cloth required a barrel of woad and a burger's wife might pay as much for one dress as would buy a small house.

The preparation of woad demanded fermentation similar to that of indigo. The leaves were picked, put into vats, fermented, dried and made into balls. The balls were dried 4-6 weeks and ground into powder, then wetted and stirred. The process of wetting and turning went on for 8-10 weeks to ferment.

It is said that Queen Elizabeth would not travel near the woad towns because of the stench; a decree forbade processing

woad within 5 miles of the royal estates.

Woad was used for the beautiful blues in Medieval and Early Reanaissance paintings, especially the blue robe of the Virgin Woad was mixed with plaster or egg white depending on the color wanted. It was also used to mix with indigo to cut expenses and in obtaining a black dye.

Woad is still used today as an ingredient in the blue

uniforms of the London police.

Efforts were made to grow woad in Colonial America, to poor processing especially in Conn. but it never really made much impact to poor processing wood was the first blue dye used by Coloniats, Carried over from Madder Rubia tinctorium Europe .

Linen dyed with madder has been found in Egyptian tombs on mummies. The Greeks and Romans used madder and in the 5th cintury it was grown in the Near East and imported to Europe. In the 7th century it reappeared as a European crop. In the 1500's Holland was the major source followed by France. madder imported to America came from Holland and France.

Strangely madder was never widely cultivated in America

although conditions were considered quite suitable.

American colonists brought to the Lands with them. was the principal red dye during the 18th century. The color is obtained from the roots. Homegrown madder was simply prepared according to Thomas Jefferson who grew it on his plantation. It took 3 years for roots to reach peak yeild. Fresh roots were bbeaten into a paste 12 hours after the roots were washed. He claimed fresh roots were twice as potent as dried root. Commercial madder imported from Holland went through many more complicated preparatory steps. First the roots were oven dried then pounded into powder. The husks removed in this first

pounding and sold at a low price

Next a second pounding resulted in separating aut 1/3 of the remaining roots and after sifting these husks out, they were sold as intermediate quality. The final pounding left only the interior pure, bright part of the root. Then the madder was packed in casks and aged for 1-2 years for the potency to increase. Buyers had to contend with over aging, the posibility of adulteration with brick dust, sand, mahogany Madder stapped, almond shells, and other mineral and vegetable substances.

Madder was used to dye the British Army redcoat uniforms coffen & sill and also the red jackets of fox hunters. Madder was used in Europe and the U. S. until the last quarter of the 19th century

when alizarin, it's main constituent was synthesized.

Weld-Reseda lutea

Weld is considered the oldest yellow dye known to man. Romans considered weld as a color to symbolize purity and used

it for bridal gowns.

Quercitron-Quercus velutina

An Englishman, Dr. Edward Bancroft, on a journey to America learned that black-oak yielded an excellent yellow dyestuff (he named it quercitron) that he believed could become a cheap substitut for weld. It was exported and remained one of the dyes in commercial use until the second quarter of the 20th century. Before Bancroft published his discovery, American home dyers had probably used the bark of this locally grown tree for dyeing bright yellow woolens, cottons, linens, and silks.

Most color matter found in the inner bark or cellular coat of the tree trunk. Fround into fine powder by millstones.

Usually the bark was mordanted with alum and cream of tartar. Wide range of proportions of bark to wook were used-from 1½ pounds of bark per 20 pounds of wool to 6-8 ounces of bark per 1 pound of wool.

In 1817 it was stated that the bark priced in New York for export was value at \$45-\$60 per ton. Quercitron contained much tannin and was used by tanners as well as dyers.

Logwood-Haemaloxylon campechiannum

the early years of the 18th century.

Logwood was introduced to England soon after Queen Elizabeth ascended the throne. In 1851, a law was passed prohibiting the use of logwood because the colors it parduced were so fugitive. Actually too little was know about proper mordanting procedures to fix the dyes on the fibers properly at that time. The laws weer repealed nearly a hundred years later during the reign of Charles II.

Logwood grew naturally in Central America, Mexico, and parts of Northern South America. The tree was marketable in 12 years. Logwood sold in form of logs 3-12 feet long, and rasped or chipped by the consumer. Buyers feared adulteration and preferred to chip up the log themselves. A Philadelphia news paper advertised chipped logwood produced by inmates of the Philadelphia prison for a reasonable rate, in 1798.

Logwood chips were wetted down and allowed to ferment slightly for a few days and then boiled in kettle of water. Depending on the mordants used the color ranged from silvery grays and purples to navy blues and was an important ingredient in dyeing black. The lavender and purples were more fugitive than the navy blues produced by mordanting with potassium bichromate, but this was not known until about 1800. Logward

produced blues that were much cheaper then indigo blues, but not as fast. Logwood used, especially in compound explored until world war II

Home Dyeing in Early New York

Indigo was the most popular imported dyestuff. It took

many days and much labor:

"To set a tub of 6 gallons, take five gallons of good old sig, to which add 2 gills of spirits, half apound of good indigo made fine; put it in a bag, wet it and rub it out in the dye. thenxxtirxandxmixxitxa then add two ounces of pearlash, and 2 ounces of good madder; stir and mix it all together, let it stand 24 hours; then add half a pint of wheat bran, stir it up all together, let it stand 24 hours longer, and if your dye does not come to work by this time, stir it as often as once in two or three hours, but do not apply your goods before wourcopper scum and froth rises, and the dye looks greenish when dropping, and your yarn or wool looks greenish when applied to the dye, which are symptoms that your dye is in good order for use; but you must be cautious not to crowd your dye too full, for many blue dyes are destroyed in this way. Be careful also about reducing your dye too low; always keep indigo in the bag, rubbing it out when necessary; and you need not stop your dye to recruit it after it has come to work; but make your additions when you take your goods out, as youfind it necessary. Wring out the goods, stir your dye well together, cover it close, and place it where it will keep lukewarm.

It will not dye so quick as the other dye, but it will make a superior blue. It is commonly from two to three days in coloring for a deep blue. Divers Companion Egemis

The housewife preferred duller colors for everyday and work clothes and "boughten dyes were expensive. The frugal house wife frequently prepared walnut hulls, alder bark and butternut bark for browns.

Onion skins, goldenrod, gree peach leaves, mullein and yellow oak bark made yellow. She also tried other herbs and weeds from the field and garden for other colors. Only experience taught her which were fast to washing and light. These recipes were passed from mother to daughter.

Red hues were obtained from imported madder and cochineal was used for scarlet. Cochineal was very expensive and used

only for very choice pieces.

Elijah Bemis, author of "Dyers Companion" published in New York in 1815 states that for brown "butternut bark is the one most in use, and may be ranked as the first, it produces a great variety of shades and if rightly used its color is permanent, and is one of the greatest colouring substances in the Northern States.

Butternut bark could be used alone and the wool dyed at a scalding heat without special preparation. Copperas added after the dye was exhausted and the bark removed made a darker brown. The bark was best when used green but dry bark made a different shade and boiling had the same effect.

Most directions wrtiken for wool as this was the fiber most often dyed. Linen and cotton differed and were more

difficult to dye sussessfully.

Mordanting was sometimes called "the water of preparation". Alum was the most important. Copperas and tartar also were used. Nitromuriate of tin was used to set cochineal. Alum and tartar were used for madder and not boiled because boiling browned the color.

Some dyestuffs was used with several

Dverg

Some dyestuffs were used with several different mordants for different colors.

More time was taken with mordanting then dyeing, evidently. Dyers Companion tells for yellow to boil with alum and tarter 6 hours in copper caldron, take up, let cool, place in a sack covered close, to lay 24 hours that the pours of the wool may inhale the salts, and be better prepared; then rinse well and shift the liquor from your copper, clean well; fill with clean fair water. If the water is hard boil with bran in a linen bag or sour water and boil.

Pokeberry was used with alum for a purple-red, Elder-berry and sumac berries also give purple, Many found these to be too fugitive.

Tron was the mordant often used in homedyeing before other mordants became available. Rusty nails, rusty iron pots, iron shaving from the blacksmith were used. Iron made the colors fast but also saddened the colors, thus producing "drab!" "khaiki" "sad color" and "liver, names for early colors.

Old time mordants

Some primitive methods are still being used in some areas. Wood ashes still used in Peru.

Early Amerinan colosists used:

salt, vinegar, soda, cream of tartar, lye. "Drip lye" was was made at home from wood ashes, and "chameber lye" (urin) was a ready source of ammonia and other salts. Urine was until recently and may still be used in Ireland, Scotland, and many parts of Europe. Male urine was sometimes said to better than female! Sumac galls and oak galls were both used as mordants as well as dyes. The galls on the leaves are caused by an insect whose attack stimulates the tree to excessive growth. Tannin, which is concentrated in the galls, is the mordant.